



**South Dakota 4-H**  
**MARKET SWINE – Ownership Verification Affidavit**  
**Ownership Deadline – May 31**



4-H Youth/Exhibitor Name(s): \_\_\_\_\_ County: \_\_\_\_\_ 4-H Youth ID #: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Street/PO Box

City

State

Zip

I (we) agree to abide by the rules and regulations as published in the SD 4-H Division State Fair Book. I (we) understand it is my responsibility to be familiar with the rules, regulations, and schedules. I (we) understand that failure to abide by the rules and regulations published in the SD 4-H Division State Fair Book may result in the forfeiture of all ribbons, prizes, awards, and the rights and privileges to exhibit livestock in the future.

4-H Youth/Exhibitor Signature(s): \_\_\_\_\_ Parent/Legal Guardian Printed Name(s): \_\_\_\_\_

Parent/Legal Guardian Signature(s): \_\_\_\_\_ Extension Educator Signature: \_\_\_\_\_

Youth - PQA (Pork Quality Assurance) # \_\_\_\_\_ (All youth must be certified with the National YPQA Program to exhibit swine at the South Dakota State Fair. It is a terminal show.)

All 4-H Youth must have a COOL Youth Livestock Affidavit in their files for 4-H Livestock Projects, regardless if raised or purchased.

A simple affidavit ("COOL Youth Livestock Affidavit") has been developed that can work for all species of livestock (e.g., beef, sheep, swine, poultry, goat). The "COOL Livestock Affidavit" (4HYD417) is located at [agbiopubs.sdstate.edu](http://agbiopubs.sdstate.edu). Included with the affidavit is an explanation of the steps that need to be taken and example documents that can be used for an audit trail.

For more information, contact your county Extension office.

Class Number*	Class Description*	Breed or Breeds Involved	Color and Markings	Gilt or Barrow	Initial Weigh In Date	Initial Weight	Ear Notches		4-H Green Tag #	Ear (Left or Right)	US Country of Origin (Y/N)	AKSARBEN entry (Y/N)	Animal Registration # If Required*	Raised, Purchased or Leased	If Leased – Document on file? (Y/N)
							Right	Left							
W001004	Purebred Market Gilt	Hampshire	Black & White	Gilt	5/15/09	49	10-3		T4618	R	Yes	Yes	461559003	Purchased	

\* Refer to State Fair 4-H Division Fair Book